

AUM STUDENT HEALTH SERVICES

PATIENT INFORMATION (PLEASE PRINT LEGIBLY)

Date: 11/21/2019 Are you an AUM Student? ☐ Yes ☒ No S-Number: _____

Name: ANDREW GIFFORD Birthdate: 10/16/1991

Main Phone Number: 770-596-6545 Email: ANDREW.GIFFORD@FAULKNER.EDU

Local Mailing Address: 3872 MARIE COOK DR Box or APT #: _____

City: MONTGOMERY State: AL Zip Code: 36109

Permanent/Home Address: SAME Box or APT #: _____

City: _____ State: _____ Zip Code: _____

Marital Status: Single ☒ Married ☐ Divorced ☐ Widowed ☐ Other: _____

Sex: Male ☒ Female ☐ Gender: Male ☒ Female ☐

Primary Physician: NONE City: _____ Phone #: _____

Patient's Employer: DALRAIDA CHURCH OF CHRIST Work Phone #: N/A

Parent's ☐ Spouse's Name: ☐ _____ Phone #: _____

Parent's or Spouse's Employer: _____ Phone #: _____

Emergency Contact: ADAM GIFFORD Relationship: BROTHER Phone #: 770-319-0627

How did you hear about the clinic: Friend ☒ Faculty/Staff ☐ Orientation ☐ Other: _____

INSURANCE INFORMATION

Do you have health insurance? ☒ YES ☐ NO

If yes, please give your card to the front desk in order for a copy to be made for your chart.

Insurance Company: BLUE CROSS Name on Card: ANDREW GIFFORD

Policy or Contract Number: PPA 8512 87760 Group Number: 09746

Insurance Company's Address: 450 RIVERCHASE PARKWAY EAST
BIRMINGHAM, AL, 35244

AUM STUDENT HEALTH SERVICES

CONSENT FOR SERVICES FORM

Patient Name: ANDREW GIFFORD Date of Birth: 16 / 10 / 1991
Day Month Year

General Consent for Treatment

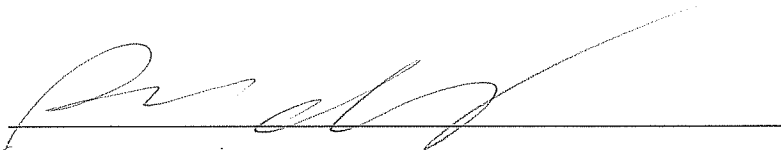
I request and authorize health care services by my provider and his/her designees(s) as my provider may deem advisable and in my best interest. This may include routine diagnostic, laboratory procedures, and administration.

I understand that excluding emergency or extraordinary circumstances, no substantial procedure will be performed without providing me an opportunity to give me informed consent for that procedure. Informed consent means that the medical provider must disclose information to me including benefits and risks of a particular procedure and/or treatment.

Payment

I am responsible for all bills incurred at the Student Health Center. Payment is due at the time that services are rendered unless prior arrangements have been made.

I have read the consent form, or it has been read to me, and I am satisfied that I understand its contents. My questions have been answered to my satisfaction.



Signature of Patient

21 / 11 / 2019
Day Month Year

Date of Signature

Signature of Legal Representative (if patient is unable to sign)

Relationship to Patient

AUM Student Health Services

Medical Information Release

Form (HIPPA Release Form)

Name: ANDREW GIFFORD Date of Birth 10/16/1991

Release of Information

☐ I authorize the release of information including the diagnosis, records, examination rendered to me, and claims information. This information may be released to:

☐ Spouse: _____

☐ Child(ren): _____

☐ Other: _____

☒ Information is not to be released to anyone.

This **Release of Information** will remain in effect until terminated by me in writing.

Messages

Please call ☐ my home ☐ my work ☒ my cell number: (770)-596-6545

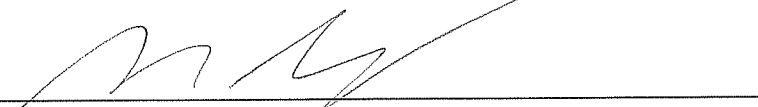
If unable to reach me:

☐ you may leave me a detailed message

☒ please leave a message asking me to return your call

☐ other: _____

The best time to reach me is (day or days) ANY between ANY and ANY times.

Signed: 

Date: 11/29/2019

AUM Student Health Services

PATIENT HIPPA CONSENT FORM

I understand that I have certain rights to privacy regarding my protected health information. These rights are given to me under the Health Insurance Portability and Accountability Act of 1996 (HIPPA). I understand that by signing this consent I authorize you to use and disclose my protected health information to carry out:

- Treatment (including direct or indirect treatment by other healthcare providers involve in my treatment)
- Obtaining payment from third party payers (e. g. my insurance company)
- The day-to-day healthcare operations of your practice

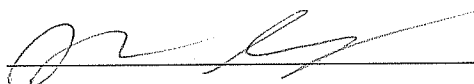
I have also been informed of and given the right to review and secure a copy of your *Summary of the HIPPA Privacy Rule*, which contains a more complete description of the uses and disclosures of my protected health information and my rights under HIPPA. I understand that you reserve the right to change the terms of this notice from time to time and that I may contact you at any time to obtain the most current copy of this notice.

I understand that I have the right to request restrictions on how my protected health information is used and disclosed to carry out treatment, payment, and health care operations, but that you are not required to agree with these requested restrictions. However, if you do agree, you are then bound to comply with this restriction.

I understand that I may revoke this consent, in writing, at any time. However, any use or disclosure that occurred prior to the date I revoke this consent is not affected.

Signed this 21st day of NOVEMBER 2019.
(day) (month) (last two digits of the year)

Print Patient's Name: ANDREW GIFFORD

Signature: 

Relationship to Patient (if you are the patient, write "self"): self

AUM Student Health Services - Travel Health History

Date: 11/21/2019 Name: ANDREW GIFFORD

1. What is the reason for your visit today? STOTS
2. List allergies you have to medicines, foods or iodine: NONE
3. List any medications or drugs you are currently taking (this would include herbal and over-the-counter as well as prescription drugs): NONE

4. Have you had any of the following? (Check if this applies to you):

Heart Disease ☐

Stomach/Gastrointestinal Disease ☐

Kidney Disease ☐

Diabetes/Sugar ☐

5. Are you immunocomprised? (Is there a problem with your immune system)

Yes ☐

No ☒

Thymus Disorder (Myasthenia gravis, Thymoma, Thymectomy) ☐

Spleen removed ☐

Transplant recipient ☐

Cirrhosis of the liver ☐

Cancer ☐

HIV ☐

6. How often do you drink beer, wine, wine cooler or liquor?

Never ☒

Rarely ☐

1-2 times a week ☐

3-4 times a week ☐

5 or more times a week ☐

7. Where are you going on your trip? TANZANIA, AFRICA

8. How long is your trip? Months _____ Days 7

9. When are you leaving on your trip? JAN 9, 2020

For Females Only

- A. Date of your last period? _____ Have you had a hysterectomy? Yes ☐ No ☐
- B. Are you currently pregnant? Yes ☐ No ☐ Due date: _____
- C. Do you plan to become pregnant in the next 3 months? Yes ☐ No ☐
- D. Are you breastfeeding? Yes ☐ No ☐