

AUM STUDENT HEALTH SERVICES

PATIENT INFORMATION (PLEASE PRINT LEGIBLY)

Date: 01/15/2020 Are you an AUM Student? ☐ Yes ☒ No S-Number: 420-25-2917

Name: SHARON BRUNSON Birthdate: 10/05/1979

Main Phone Number: 334-312-3639 Email: SALICIAB@YAHOO.COM

Local Mailing Address: 601 TAYLOR OAKS CIR Box or APT #: 107

City: MONTGOMERY State: AL Zip Code: 36116

Permanent/Home Address: 601 TAYLOR OAKS CIR Box or APT #: 107

City: MONTGOMERY State: AL Zip Code: 36116

Marital Status: Single ☐ Married ☐ Divorced ☐ Widowed ☐ Other: _____

Sex: Male ☐ Female ☐ Gender: Male ☐ Female ☒

Primary Physician: DANIEL MOORE City: MONTGOMERY Phone #: 334-396-1000

Patient's Employer: TAYLORCHANDLER, LLC Work Phone #: 334-260-7774

Parent's ☐ Spouse's Name: ☐ Phone #: _____

Parent's or Spouse's Employer: _____ Phone #: _____

Emergency Contact: KAELEN BRUNSON Relationship: DAUGHTER Phone #: 334-467-6575

How did you hear about the clinic: Friend ☐ Faculty/Staff ☐ Orientation ☐ Other: DR

INSURANCE INFORMATION

Do you have health insurance? ☒ YES ☐ NO

If yes, please give your card to the front desk in order for a copy to be made for your chart.

Insurance Company: VIVA HEALTH Name on Card: SHARON A BRUNSON

Policy or Contract Number: 00153760 Group Number: IRDA21

Insurance Company's Address: PO BOX 55926
BIRMINGHAM, AL 35255

AUM STUDENT HEALTH SERVICES

CONSENT FOR SERVICES FORM

Patient Name: SHARON BRUNSON Date of Birth: 10 / 05 / 79
Day Month Year

General Consent for Treatment

I request and authorize health care services by my provider and his/her designees(s) as my provider may deem advisable and in my best interest. This may include routine diagnostic, laboratory procedures, and administration.

I understand that excluding emergency or extraordinary circumstances, no substantial procedure will be performed without providing me an opportunity to give me informed consent for that procedure. Informed consent means that the medical provider must disclose information to me including benefits and risks of a particular procedure and/or treatment.

Payment

I am responsible for all bills incurred at the Student Health Center. Payment is due at the time that services are rendered unless prior arrangements have been made.

I have read the consent form, or it has been read to me, and I am satisfied that I understand its contents. My questions have been answered to my satisfaction.



Signature of Patient

01 / 15 / 20

Day Month Year
Date of Signature

Signature of Legal Representative (if patient is unable to sign)

Relationship to Patient

AUM Student Health Services
Medical Information Release
Form (HIPPA Release Form)

Name: SHARON BRUNSON Date of Birth 10 / 05 / 79

Release of Information

☐ I authorize the release of information including the diagnosis, records, examination rendered to me, and claims information. This information may be released to:

☐ Spouse: _____

☐ Child(ren): _____

☐ Other: DR. DANIEL MOORE

☐ Information is not to be released to anyone.

This ***Release of Information*** will remain in effect until terminated by me in writing.

Messages

Please call ☒ my home ☐ my work ☐ my cell number: (334) - 312 - 3639

If unable to reach me:

☐ you may leave me a detailed message

☐ please leave a message asking me to return your call

☐ other: _____

The best time to reach me is (day or days) DAYS between
8 and 4 times.

Signed: *Sharon Brunson*

Date: 01 / 15 / 20

AUM Student Health Services

PATIENT HIPPAA CONSENT FORM

I understand that I have certain rights to privacy regarding my protected health information. These rights are given to me under the Health Insurance Portability and Accountability Act of 1996 (HIPPA). I understand that by signing this consent I authorize you to use and disclose my protected health information to carry out:

- Treatment (including direct or indirect treatment by other healthcare providers involve in my treatment)
- Obtaining payment from third party payers (e. g. my insurance company)
- The day-to-day healthcare operations of your practice

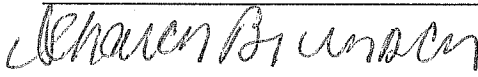
I have also been informed of and given the right to review and secure a copy of your *Summary of the HIPPA Privacy Rule*, which contains a more complete description of the uses and disclosures of my protected health information and my rights under HIPPA. I understand that you reserve the right to change the terms of this notice from time to time and that I may contact you at any time to obtain the most current copy of this notice.

I understand that I have the right to request restrictions on how my protected health information is used and disclosed to carry out treatment, payment, and health care operations, but that you are not required to agree with these requested restrictions. However, if you do agree, you are then bound to comply with this restriction.

I understand that I may revoke this consent, in writing, at any time. However, any use or disclosure that occurred prior to the date I revoke this consent is not affected.

Signed this 15 day of JANUARY 2020.
(day) (month) (last two digits of the year)

Print Patient's Name: SHARON BRUNSON

Signature: 

Relationship to Patient (if you are the patient, write "self"): SELF

AUM Student Health Services - Travel Health History

Date: 01/15/2020 Name: SHARON BRUNSON

1. What is the reason for your visit today? OVER SEAS TRAVEL
2. List allergies you have to medicines, foods or iodine: N/A
3. List any medications or drugs you are currently taking (this would include herbal and over-the-counter as well as prescription drugs): DULOXETINE 60MG
ZOLPIDEM 10 MG
4. Have you had any of the following? (Check if this applies to you):
Heart Disease ☐ Stomach/Gastrointestinal Disease ☐
Kidney Disease ☐ Diabetes/Sugar ☐
5. Are you immunocomprised? (Is there a problem with your immune system)
Yes ☐ No ☒
Thymus Disorder (Myasthenia gravis, Thymoma, Thymectomy) ☐
Spleen removed ☐ Transplant recipient ☐
Cirrhosis of the liver ☐ Cancer ☐ HIV ☐
6. How often do you drink beer, wine, wine cooler or liquor?
Never ☐ Rarely ☒
1-2 times a week ☐ 3-4 times a week ☐ 5 or more times a week ☐
7. Where are you going on your trip? NAIROBI, KENYA
8. How long is your trip? Months _____ Days 6
9. When are you leaving on your trip? APRIL 25, 2020 AND AUG 22, 2020

For Females Only

- A. Date of your last period? 2012 Have you had a hysterectomy? Yes ☒ No ☐
- B. Are you currently pregnant? Yes ☐ No ☒ Due date: _____
- C. Do you plan to become pregnant in the next 3 months? Yes ☐ No ☒
- D. Are you breastfeeding? Yes ☐ No ☒

Publix
@ cornerstone
1 week
malarone
16

Tdap 2018
Flu 2 wks ago
Graduated