

**Auburn Montgomery Student Health Services**

7461 East Dr  
Montgomery, AL 36117  
(334) 244-3281

**Laboratory Results**

|                                             |                        |                               |                       |
|---------------------------------------------|------------------------|-------------------------------|-----------------------|
| <b>Patient Name:</b> LISA SMITH             |                        | <b>Order Date:</b> 03/29/2021 |                       |
| <b>MRN:</b> 1403                            | <b>DOB:</b> 09/29/1967 | <b>Phone:</b> (706) 585-0398  | <b>Gender:</b> FEMALE |
| <b>Placer Order ID:</b>                     | 00663515               | <b>Physician:</b>             | BARTON                |
| <b>Filler Order ID:</b>                     | AL455659C              | <b>Physician ID:</b>          | 1215285879            |
| <b>Specimen Date:</b>                       | 03/29/2021 3:34 PM     | <b>Fasting:</b>               |                       |
| <b>Result Date:</b>                         | 03/30/2021 12:06 PM    | <b>Disposition:</b>           |                       |
| <b>Specimen Source:</b> SOURCE, UNSPECIFIED |                        |                               |                       |

| COMP META PNL                                                                                                                                                                                         |          |                |                 | 10231     | STATUS: FINAL |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|-----------------|-----------|---------------|-------------|
| Test Name                                                                                                                                                                                             | Abnormal | Result Value   | Unit of Measure | Ref Range | Status        | Producer ID |
| GLUCOSE                                                                                                                                                                                               | H        | 189            | mg/dL           | 65-99     | F             | AT          |
| .<br>Fasting reference interval<br>.<br>For someone without known diabetes, a glucose value >125 mg/dL indicates that they may have diabetes and this should be confirmed with a follow-up test.<br>. |          |                |                 |           |               |             |
| UREA NITROGEN (BUN)                                                                                                                                                                                   |          | 14             | mg/dL           | 7-25      | F             | AT          |
| CREATININE                                                                                                                                                                                            |          | 0.75           | mg/dL           | 0.50-1.05 | F             | AT          |
| .<br>For patients >49 years of age, the reference limit for Creatinine is approximately 13% higher for people identified as African-American.<br>.                                                    |          |                |                 |           |               |             |
| EGFR NON-AFR. AMERICAN                                                                                                                                                                                |          | 91             | mL/min/1.73m2   | > OR = 60 | F             | AT          |
| EGFR AFRICAN AMERICAN                                                                                                                                                                                 |          | 105            | mL/min/1.73m2   | > OR = 60 | F             | AT          |
| BUN/CREATININE RATIO                                                                                                                                                                                  |          | NOT APPLICABLE | (calc)          | 6-22      | F             | AT          |
| SODIUM                                                                                                                                                                                                |          | 139            | mmol/L          | 135-146   | F             | AT          |
| POTASSIUM                                                                                                                                                                                             |          | 4.1            | mmol/L          | 3.5-5.3   | F             | AT          |
| CHLORIDE                                                                                                                                                                                              |          | 101            | mmol/L          | 98-110    | F             | AT          |
| CARBON DIOXIDE                                                                                                                                                                                        |          | 25             | mmol/L          | 20-32     | F             | AT          |
| CALCIUM                                                                                                                                                                                               |          | 9.3            | mg/dL           | 8.6-10.4  | F             | AT          |
| PROTEIN, TOTAL                                                                                                                                                                                        |          | 6.8            | g/dL            | 6.1-8.1   | F             | AT          |
| ALBUMIN                                                                                                                                                                                               |          | 4.2            | g/dL            | 3.6-5.1   | F             | AT          |
| GLOBULIN                                                                                                                                                                                              |          | 2.6            | g/dL (calc)     | 1.9-3.7   | F             | AT          |
| ALBUMIN/GLOBULIN RATIO                                                                                                                                                                                |          | 1.6            | (calc)          | 1.0-2.5   | F             | AT          |
| BILIRUBIN, TOTAL                                                                                                                                                                                      |          | 0.3            | mg/dL           | 0.2-1.2   | F             | AT          |
| ALKALINE PHOSPHATASE                                                                                                                                                                                  |          | 68             | U/L             | 37-153    | F             | AT          |
| AST                                                                                                                                                                                                   |          | 19             | U/L             | 10-35     | F             | AT          |

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ALT

24

U/L

6-29

F

AT

**Lab**

QUEST DIAGNOSTICS-ATLANTA(11D0255931) - AT  
1777 MONTREAL CIRCLE TUCKER, GA 30084-6802

YOUNG ANDREW

**Comments:**

**Confidential**