

AUM STUDENT HEALTH CENTER

PATIENT INFORMATION (PLEASE PRINT LEGIBLY)

Date: 11/12/18 Are you an AUM Student? ☒ Yes ☐ No S-Number: _____

Name: THEODORE MUNTALI Birthdate: 01/03/1976

Main Phone Number: 251-200-9260 Alternate Phone Number: _____

Local Mailing Address: 4008 OAK SHADOW LN Box or APT #: _____

City: MONTGOMERY State: AL Zip Code: 36116

Permanent/Home Address: 4008 OAK SHADOW LN Box or APT #: _____

City: MONTGOMERY State: AL Zip Code: 36116

Marital Status (Please Circle): Single ☒ Married ☐ Divorced ☐ Widowed ☐ Other: _____

Sex (Please Circle): Male ☒ Female ☐ Gender: Male ☒ Female ☐

Primary Physician: DR. ASHLEY MCINTYRE City: MONTGOMERY Phone #: 334-279-8180

Patient's Employer: ALABAMA DEPT OF MENTAL HEALTH Work Phone #: _____

Parent's or Spouse's Name (Circle which): MELISSA MUNTALI Phone #: 251-214-6722

Parent's or Spouse's Employer: _____ Phone #: _____

Emergency Contact: _____ Relationship: _____ Phone #: _____

How did you hear about the clinic (Circle which): Friend ☐ Faculty/Staff ☐ Orientation ☐ Other: _____

INSURANCE INFORMATION

Do you have health insurance? ☒ YES ☐ NO

If yes, please give your card to the front desk in order for a copy to be made for your chart.

Insurance Company: BLUECROSS BLUE SHIELD Name on Card: THEODORE MUNTALI

Policy or Contract Number: _____ Group Number: _____

Insurance Company's Address: _____

AUM STUDENT HEALTH CENTER

CONSENT FOR SERVICES FORM

Patient Name: THEODORE MINTHALI Date of Birth: 03 01 76 Am
Day Month Year

General Consent for Treatment

I request and authorize health care services by my provider and his/her designees(s) as my provider may deem advisable and in my best interest. This may include routine diagnostic, laboratory procedures, and administration.

I understand that excluding emergency or extraordinary circumstances, no substantial procedure will be performed without providing me an opportunity to give me informed consent for that procedure. Informed consent means that the medical provider must disclose information to me including benefits and risks of a particular procedure and/or treatment.

Payment

I am responsible for all bills incurred at the Student Health Center. Payment is due at the time that services are rendered unless prior arrangements have been made.

I have read the consent form, or it has been read to me, and I am satisfied that I understand its contents. My questions have been answered to my satisfaction.



Signature of Patient

12 11 18 Am
09 02 18
Day Month Year

Date of Signature

Signature of Legal Representative (if patient is unable to sign)

Relationship to Patient

AUM Student Health Services
Medical Information Release Form
(HIPPA Release Form)

Name: THEODORE MUNITALI Date of Birth 01/03/76

Release of Information

☐ I authorize the release of information including the diagnosis, records, examination rendered to me, and claims information. This information may be released to:

☐ Spouse: _____

☐ Child(ren): _____

☐ Other: _____

☐ Information is not to be released to anyone.

This ***Release of Information*** will remain in effect until terminated by me in writing.

Messages

Please call ☐ my home ☐ my work ☒ my cell number: (951)-209-9260

If unable to reach me:

☐ you may leave me a detailed message

☐ please leave a message asking me to return your call

☐ other: _____

The best time to reach me is (day or days) Anytime between _____ and _____ times.

Signed: 

Date: 11/12/18

AUM Student Health Services

PATIENT HIPPAA CONSENT FORM

I understand that I have certain rights to privacy regarding my protected health information. These rights are given to me under the Health Insurance Portability and Accountability Act of 1996 (HIPPA). I understand that by signing this consent I authorize you to use and disclose my protected health information to carry out:

- Treatment (including direct or indirect treatment by other healthcare providers involve in my treatment)
- Obtaining payment from third party payers (e. g. my insurance company)
- The day-to-day healthcare operations of your practice

I have also been informed of and given the right to review and secure a copy of your *Summary of the HIPPA Privacy Rule*, which contains a more complete description of the uses and disclosures of my protected health information and my rights under HIPPA. I understand that you reserve the right to change the terms of this notice from time to time and that I may contact you at any time to obtain the most current copy of this notice.

I understand that I have the right to request restrictions on how my protected health information is used and disclosed to carry out treatment, payment, and health care operations, but that you are not required to agree with these requested restrictions. However, if you do agree, you are then bound to comply with this restriction.

I understand that I may revoke this consent, in writing, at any time. However, any use or disclosure that occurred prior to the date I revoke this consent is not affected.

Signed this 12 day of 11 20 18.
(day) (month) (last two digits of the year)

Print Patient's Name: THEODORE MANTHALI

Signature: 

Relationship to Patient (if you are the patient, write "self"): SELF

AUM STUDENT HEALTH CENTER
TRAVEL HEALTH HISTORY

Date 11/12/18 Name THEODORE MATHALL

1. What is the reason for your visit today Vaccination - Typhoid
2. List allergies you have to medicines, foods or iodine: N/A
3. List any medications or drugs you are currently taking (this would include herbal and over-the-counter as well as prescription drugs): Varisolan/Hic2
4. Have you had any of the following: (circle if this applies to you);
Heart disease _____
Kidney disease _____
Stomach/Gastrointestinal disease _____
Diabetes/sugar _____
5. Are you immunocompromised? (Is there a problem with your immune system) Yes _____ No X
Thymus disorder (Myasthenia gravis, thymoma, thymectomy) _____
Spleen removed _____
Transplant recipient _____
Cirrhosis of the liver _____
Cancer _____
HIV _____
6. How often do you drink beer, wine, wine cooler, or liquor? (Please circle)
Never / Rarely / 1-2 times a week / 3-4 times a week / 5 or more times a week
7. Where are you going on your trip? Yes
8. How long is your trip? Months 1 Days _____
9. When are you leaving on your trip? December 11, 2018

FOR FEMALES ONLY

- A. Date of your last period? _____ Have you had a hysterectomy? YES _____ NO _____
- B. Are you currently pregnant? YES _____ NO _____
What is your due date? _____
- C. Do you plan to become pregnant in the next 3 months? YES _____ NO _____
- D. Are you breastfeeding? YES _____ NO _____