

**Auburn Montgomery Student Health Services**

7461 East Dr  
Montgomery, AL 36117  
(334) 244-3281

**Laboratory Results**

**Patient Name:** YUN CHEN

**Order Date:** 09/01/2022

**MRN:** 4240

**DOB:** 12/30/1961

**Phone:** (508) 579-5803

**Gender:** MALE

**Placer Order ID:** 00817978

**Physician:** BARTON

**Filler Order ID:** AL841064V

**Physician ID:** 1215285879

**Specimen Date:** 09/01/2022 9:56 AM

**Fasting:**

**Result Date:** 09/02/2022 7:25 AM

**Disposition:**

**Specimen Source:** SOURCE, UNSPECIFIED

**COMP META PNL** 10231 **STATUS: FINAL**

| <u>Test Name</u>                                                                                                                                                                                                                                                       | <u>Abnormal</u> | <u>Result Value</u> | <u>Unit of Measure</u> | <u>Ref Range</u> | <u>Status</u> | <u>Producer ID</u> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|------------------------|------------------|---------------|--------------------|
| GLUCOSE                                                                                                                                                                                                                                                                |                 | 85                  | mg/dL                  | 65-99            | F             | AT                 |
| Fasting reference interval                                                                                                                                                                                                                                             |                 |                     |                        |                  |               |                    |
| UREA NITROGEN (BUN)                                                                                                                                                                                                                                                    |                 | 22                  | mg/dL                  | 7-25             | F             | AT                 |
| CREATININE                                                                                                                                                                                                                                                             |                 | 0.92                | mg/dL                  | 0.70-1.35        | F             | AT                 |
| EGFR                                                                                                                                                                                                                                                                   |                 | 95                  | mL/min/1.73m2          | > OR = 60        | F             | AT                 |
| The eGFR is based on the CKD-EPI 2021 equation. To calculate the new eGFR from a previous Creatinine or Cystatin C result, go to <a href="https://www.kidney.org/professionals/kdoqi/gfr%5Fcalculator">https://www.kidney.org/professionals/kdoqi/gfr%5Fcalculator</a> |                 |                     |                        |                  |               |                    |
| BUN/CREATININE RATIO                                                                                                                                                                                                                                                   |                 | NOT APPLICABLE      | (calc)                 | 6-22             | F             | AT                 |
| SODIUM                                                                                                                                                                                                                                                                 |                 | 141                 | mmol/L                 | 135-146          | F             | AT                 |
| POTASSIUM                                                                                                                                                                                                                                                              |                 | 4.1                 | mmol/L                 | 3.5-5.3          | F             | AT                 |
| CHLORIDE                                                                                                                                                                                                                                                               |                 | 107                 | mmol/L                 | 98-110           | F             | AT                 |
| CARBON DIOXIDE                                                                                                                                                                                                                                                         |                 | 24                  | mmol/L                 | 20-32            | F             | AT                 |
| CALCIUM                                                                                                                                                                                                                                                                |                 | 8.9                 | mg/dL                  | 8.6-10.3         | F             | AT                 |
| PROTEIN, TOTAL                                                                                                                                                                                                                                                         |                 | 6.8                 | g/dL                   | 6.1-8.1          | F             | AT                 |
| ALBUMIN                                                                                                                                                                                                                                                                |                 | 4.3                 | g/dL                   | 3.6-5.1          | F             | AT                 |
| GLOBULIN                                                                                                                                                                                                                                                               |                 | 2.5                 | g/dL (calc)            | 1.9-3.7          | F             | AT                 |
| ALBUMIN/GLOBULIN RATIO                                                                                                                                                                                                                                                 |                 | 1.7                 | (calc)                 | 1.0-2.5          | F             | AT                 |
| BILIRUBIN, TOTAL                                                                                                                                                                                                                                                       |                 | 0.9                 | mg/dL                  | 0.2-1.2          | F             | AT                 |
| ALKALINE PHOSPHATASE                                                                                                                                                                                                                                                   | L               | 32                  | U/L                    | 35-144           | F             | AT                 |
| AST                                                                                                                                                                                                                                                                    |                 | 15                  | U/L                    | 10-35            | F             | AT                 |
| ALT                                                                                                                                                                                                                                                                    |                 | 22                  | U/L                    | 9-46             | F             | AT                 |

**Lab**

QUEST DIAGNOSTICS-ATLANTA(11D0255931) - AT  
1777 MONTREAL CIRCLE TUCKER, GA 30084-6802

YOUNG ANDREW

**Confidential**

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**Comments:**

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