

**Auburn Montgomery Student Health Services**

7461 East Dr  
Montgomery, AL 36117  
(334) 244-3281

**Laboratory Results**

**Patient Name:** DEVONNA GRAY

**Order Date:** 02/04/2022

**MRN:** 4959

**DOB:** 03/25/1961

**Phone:** (518) 364-4394

**Gender:** FEMALE

**Placer Order ID:** 00753033

**Physician:** BARTON

**Filler Order ID:** AL221099P

**Physician ID:** 1215285879

**Specimen Date:** 02/04/2022 9:23 AM

**Fasting:**

**Result Date:** 02/05/2022 12:45 PM

**Disposition:**

**Specimen Source:** SOURCE, UNSPECIFIED

| COMP META PNL                                                                                                                            |                 |                     |                        | 10231            | STATUS: FINAL |                    |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|------------------------|------------------|---------------|--------------------|
| <u>Test Name</u>                                                                                                                         | <u>Abnormal</u> | <u>Result Value</u> | <u>Unit of Measure</u> | <u>Ref Range</u> | <u>Status</u> | <u>Producer ID</u> |
| GLUCOSE                                                                                                                                  |                 | 90                  | mg/dL                  | 65-99            | F             | AT                 |
| Fasting reference interval                                                                                                               |                 |                     |                        |                  |               |                    |
| UREA NITROGEN (BUN)                                                                                                                      |                 | 16                  | mg/dL                  | 7-25             | F             | AT                 |
| CREATININE                                                                                                                               |                 | 0.81                | mg/dL                  | 0.50-0.99        | F             | AT                 |
| For patients >49 years of age, the reference limit for Creatinine is approximately 13% higher for people identified as African-American. |                 |                     |                        |                  |               |                    |
| EGFR NON-AFR. AMERICAN                                                                                                                   |                 | 79                  | mL/min/1.73m2          | > OR = 60        | F             | AT                 |
| EGFR AFRICAN AMERICAN                                                                                                                    |                 | 91                  | mL/min/1.73m2          | > OR = 60        | F             | AT                 |
| BUN/CREATININE RATIO                                                                                                                     |                 | NOT APPLICABLE      | (calc)                 | 6-22             | F             | AT                 |
| SODIUM                                                                                                                                   |                 | 138                 | mmol/L                 | 135-146          | F             | AT                 |
| POTASSIUM                                                                                                                                |                 | 3.9                 | mmol/L                 | 3.5-5.3          | F             | AT                 |
| CHLORIDE                                                                                                                                 |                 | 101                 | mmol/L                 | 98-110           | F             | AT                 |
| CARBON DIOXIDE                                                                                                                           |                 | 29                  | mmol/L                 | 20-32            | F             | AT                 |
| CALCIUM                                                                                                                                  |                 | 9.6                 | mg/dL                  | 8.6-10.4         | F             | AT                 |
| PROTEIN, TOTAL                                                                                                                           |                 | 7.9                 | g/dL                   | 6.1-8.1          | F             | AT                 |
| ALBUMIN                                                                                                                                  |                 | 4.3                 | g/dL                   | 3.6-5.1          | F             | AT                 |
| GLOBULIN                                                                                                                                 |                 | 3.6                 | g/dL (calc)            | 1.9-3.7          | F             | AT                 |
| ALBUMIN/GLOBULIN RATIO                                                                                                                   |                 | 1.2                 | (calc)                 | 1.0-2.5          | F             | AT                 |
| BILIRUBIN, TOTAL                                                                                                                         |                 | 0.7                 | mg/dL                  | 0.2-1.2          | F             | AT                 |
| ALKALINE PHOSPHATASE                                                                                                                     |                 | 89                  | U/L                    | 37-153           | F             | AT                 |
| AST                                                                                                                                      |                 | 18                  | U/L                    | 10-35            | F             | AT                 |
| ALT                                                                                                                                      |                 | 15                  | U/L                    | 6-29             | F             | AT                 |

Lab

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QUEST DIAGNOSTICS-ATLANTA(11D0255931) - AT  
1777 MONTREAL CIRCLE TUCKER, GA 30084-6802

YOUNG ANDREW

**Comments:**

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