

**Auburn Montgomery Student Health Services**

7461 East Dr  
Montgomery, AL 36117  
(334) 244-3281

**Laboratory Results**

**Patient Name:** DARRYL BRONSON

**Order Date:** 01/24/2022

**MRN:** 4961

**DOB:** 05/02/1981

**Phone:** (518) 250-8260

**Gender:** MALE

**Placer Order ID:** 00748615

**Physician:** BARTON

**Filler Order ID:** AL757055N

**Physician ID:** 1215285879

**Specimen Date:** 01/24/2022 8:22 AM

**Fasting:**

**Result Date:** 01/25/2022 9:40 AM

**Disposition:**

**Specimen Source:** SOURCE, UNSPECIFIED

**COMP META PNL**

10231

**STATUS:** FINAL

| <u>Test Name</u>                                                                                                                                                                                      | <u>Abnormal</u> | <u>Result Value</u> | <u>Unit of Measure</u> | <u>Ref Range</u> | <u>Status</u> | <u>Producer ID</u> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|------------------------|------------------|---------------|--------------------|
| GLUCOSE                                                                                                                                                                                               | H               | 182                 | mg/dL                  | 65-99            | F             | AT                 |
| .<br>Fasting reference interval<br>.<br>For someone without known diabetes, a glucose value >125 mg/dL indicates that they may have diabetes and this should be confirmed with a follow-up test.<br>. |                 |                     |                        |                  |               |                    |
| UREA NITROGEN (BUN)                                                                                                                                                                                   |                 | 11                  | mg/dL                  | 7-25             | F             | AT                 |
| CREATININE                                                                                                                                                                                            |                 | 0.78                | mg/dL                  | 0.60-1.35        | F             | AT                 |
| EGFR NON-AFR. AMERICAN                                                                                                                                                                                |                 | 113                 | mL/min/1.73m2          | > OR = 60        | F             | AT                 |
| EGFR AFRICAN AMERICAN                                                                                                                                                                                 |                 | 131                 | mL/min/1.73m2          | > OR = 60        | F             | AT                 |
| BUN/CREATININE RATIO                                                                                                                                                                                  |                 | NOT APPLICABLE      | (calc)                 | 6-22             | F             | AT                 |
| SODIUM                                                                                                                                                                                                |                 | 139                 | mmol/L                 | 135-146          | F             | AT                 |
| POTASSIUM                                                                                                                                                                                             |                 | 4.5                 | mmol/L                 | 3.5-5.3          | F             | AT                 |
| CHLORIDE                                                                                                                                                                                              |                 | 102                 | mmol/L                 | 98-110           | F             | AT                 |
| CARBON DIOXIDE                                                                                                                                                                                        |                 | 26                  | mmol/L                 | 20-32            | F             | AT                 |
| CALCIUM                                                                                                                                                                                               |                 | 8.8                 | mg/dL                  | 8.6-10.3         | F             | AT                 |
| PROTEIN, TOTAL                                                                                                                                                                                        |                 | 7.2                 | g/dL                   | 6.1-8.1          | F             | AT                 |
| ALBUMIN                                                                                                                                                                                               |                 | 4.4                 | g/dL                   | 3.6-5.1          | F             | AT                 |
| GLOBULIN                                                                                                                                                                                              |                 | 2.8                 | g/dL (calc)            | 1.9-3.7          | F             | AT                 |
| ALBUMIN/GLOBULIN RATIO                                                                                                                                                                                |                 | 1.6                 | (calc)                 | 1.0-2.5          | F             | AT                 |
| BILIRUBIN, TOTAL                                                                                                                                                                                      |                 | 0.4                 | mg/dL                  | 0.2-1.2          | F             | AT                 |
| ALKALINE PHOSPHATASE                                                                                                                                                                                  |                 | 84                  | U/L                    | 36-130           | F             | AT                 |
| AST                                                                                                                                                                                                   |                 | 17                  | U/L                    | 10-40            | F             | AT                 |
| ALT                                                                                                                                                                                                   |                 | 24                  | U/L                    | 9-46             | F             | AT                 |

Lab

**Confidential**

**Auburn Montgomery Student Health Services**

7461 East Dr  
Montgomery, AL 36117  
(334) 244-3281

---

**Laboratory Results**

**Patient Name:** DARRYL BRONSON

**Order Date:** 01/24/2022

**MRN:** 4961

**DOB:** 05/02/1981

**Phone:** (518) 250-8260

**Gender:** MALE

---

**Placer Order ID:** 00748615

**Physician:** BARTON

**Filler Order ID:** AL757055N

**Physician ID:** 1215285879

**Specimen Date:** 01/24/2022 8:22 AM

**Fasting:**

**Result Date:** 01/25/2022 9:40 AM

**Disposition:**

**Specimen Source:** SOURCE, UNSPECIFIED

---

QUEST DIAGNOSTICS-ATLANTA(11D0255931) - AT  
1777 MONTREAL CIRCLE TUCKER, GA 30084-6802

YOUNG ANDREW

**Comments:**

**Confidential**