

**Auburn Montgomery Student Health Services**

7461 East Dr  
Montgomery, AL 36117  
(334) 244-3281

**Laboratory Results**

**Patient Name:** PORTIA BRONSON

**Order Date:** 09/28/2021

**MRN:** 4969

**DOB:** 06/16/1983

**Phone:** (518) 250-8270

**Gender:** FEMALE

**Placer Order ID:** 00715547

**Physician:** BARTON

**Filler Order ID:** AL632142J

**Physician ID:** 1215285879

**Specimen Date:** 09/28/2021 8:44 AM

**Fasting:**

**Result Date:** 09/30/2021 8:12 AM

**Disposition:**

**Specimen Source:** SOURCE, UNSPECIFIED

**COMP META PNL** 10231 **STATUS:** FINAL

| <u>Test Name</u>                                                                                                                                                                                      | <u>Abnormal</u> | <u>Result Value</u> | <u>Unit of Measure</u> | <u>Ref Range</u> | <u>Status</u> | <u>Producer ID</u> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|------------------------|------------------|---------------|--------------------|
| GLUCOSE                                                                                                                                                                                               | H               | 169                 | mg/dL                  | 65-99            | F             | AT                 |
| .<br>Fasting reference interval<br>.<br>For someone without known diabetes, a glucose value >125 mg/dL indicates that they may have diabetes and this should be confirmed with a follow-up test.<br>. |                 |                     |                        |                  |               |                    |
| UREA NITROGEN (BUN)                                                                                                                                                                                   |                 | 11                  | mg/dL                  | 7-25             | F             | AT                 |
| CREATININE                                                                                                                                                                                            |                 | 0.67                | mg/dL                  | 0.50-1.10        | F             | AT                 |
| EGFR NON-AFR. AMERICAN                                                                                                                                                                                |                 | 112                 | mL/min/1.73m2          | > OR = 60        | F             | AT                 |
| EGFR AFRICAN AMERICAN                                                                                                                                                                                 |                 | 129                 | mL/min/1.73m2          | > OR = 60        | F             | AT                 |
| BUN/CREATININE RATIO                                                                                                                                                                                  |                 | NOT APPLICABLE      | (calc)                 | 6-22             | F             | AT                 |
| SODIUM                                                                                                                                                                                                |                 | 138                 | mmol/L                 | 135-146          | F             | AT                 |
| POTASSIUM                                                                                                                                                                                             |                 | 4.3                 | mmol/L                 | 3.5-5.3          | F             | AT                 |
| CHLORIDE                                                                                                                                                                                              |                 | 103                 | mmol/L                 | 98-110           | F             | AT                 |
| CARBON DIOXIDE                                                                                                                                                                                        |                 | 25                  | mmol/L                 | 20-32            | F             | AT                 |
| CALCIUM                                                                                                                                                                                               |                 | 8.8                 | mg/dL                  | 8.6-10.2         | F             | AT                 |
| PROTEIN, TOTAL                                                                                                                                                                                        |                 | 7.0                 | g/dL                   | 6.1-8.1          | F             | AT                 |
| ALBUMIN                                                                                                                                                                                               |                 | 3.7                 | g/dL                   | 3.6-5.1          | F             | AT                 |
| GLOBULIN                                                                                                                                                                                              |                 | 3.3                 | g/dL (calc)            | 1.9-3.7          | F             | AT                 |
| ALBUMIN/GLOBULIN RATIO                                                                                                                                                                                |                 | 1.1                 | (calc)                 | 1.0-2.5          | F             | AT                 |
| BILIRUBIN, TOTAL                                                                                                                                                                                      |                 | 0.3                 | mg/dL                  | 0.2-1.2          | F             | AT                 |
| ALKALINE PHOSPHATASE                                                                                                                                                                                  |                 | 98                  | U/L                    | 31-125           | F             | AT                 |
| AST                                                                                                                                                                                                   |                 | 15                  | U/L                    | 10-30            | F             | AT                 |
| ALT                                                                                                                                                                                                   |                 | 17                  | U/L                    | 6-29             | F             | AT                 |

Lab

**Confidential**

**Auburn Montgomery Student Health Services**

7461 East Dr  
Montgomery, AL 36117  
(334) 244-3281

---

**Laboratory Results**

**Patient Name:** PORTIA BRONSON

**Order Date:** 09/28/2021

**MRN:** 4969

**DOB:** 06/16/1983

**Phone:** (518) 250-8270

**Gender:** FEMALE

---

**Placer Order ID:** 00715547

**Physician:** BARTON

**Filler Order ID:** AL632142J

**Physician ID:** 1215285879

**Specimen Date:** 09/28/2021 8:44 AM

**Fasting:**

**Result Date:** 09/30/2021 8:12 AM

**Disposition:**

**Specimen Source:** SOURCE, UNSPECIFIED

---

QUEST DIAGNOSTICS-ATLANTA(11D0255931) - AT  
1777 MONTREAL CIRCLE TUCKER, GA 30084-6802

YOUNG ANDREW

**Comments:**

**Confidential**