

**Auburn Montgomery Student Health Services**

7461 East Dr  
Montgomery, AL 36117  
(334) 244-3281

**Laboratory Results**

**Patient Name:** JORDAN FAIN

**Order Date:** 05/11/2023

**MRN:** 5028

**DOB:** 08/17/1985

**Phone:** (334) 399-3030

**Gender:** MALE

**Placer Order ID:** 00895760

**Physician:** BARTON

**Filler Order ID:** AL814841C

**Physician ID:** 1215285879

**Specimen Date:** 05/11/2023 2:59 PM

**Fasting:**

**Result Date:** 05/12/2023 5:32 AM

**Disposition:**

**Specimen Source:** SOURCE, UNSPECIFIED

| COMP META PNL                                                                                                                                                                                                                                                          |          |                |                 | 10231     | STATUS: FINAL |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|-----------------|-----------|---------------|-------------|
| Test Name                                                                                                                                                                                                                                                              | Abnormal | Result Value   | Unit of Measure | Ref Range | Status        | Producer ID |
| GLUCOSE                                                                                                                                                                                                                                                                |          | 92             | mg/dL           | 65-99     | F             | AT          |
| Fasting reference interval                                                                                                                                                                                                                                             |          |                |                 |           |               |             |
| UREA NITROGEN (BUN)                                                                                                                                                                                                                                                    |          | 24             | mg/dL           | 7-25      | F             | AT          |
| CREATININE                                                                                                                                                                                                                                                             |          | 0.85           | mg/dL           | 0.60-1.26 | F             | AT          |
| EGFR                                                                                                                                                                                                                                                                   |          | 115            | mL/min/1.73m2   | > OR = 60 | F             | AT          |
| The eGFR is based on the CKD-EPI 2021 equation. To calculate the new eGFR from a previous Creatinine or Cystatin C result, go to <a href="https://www.kidney.org/professionals/kdoqi/gfr%5Fcalculator">https://www.kidney.org/professionals/kdoqi/gfr%5Fcalculator</a> |          |                |                 |           |               |             |
| BUN/CREATININE RATIO                                                                                                                                                                                                                                                   |          | NOT APPLICABLE | (calc)          | 6-22      | F             | AT          |
| SODIUM                                                                                                                                                                                                                                                                 |          | 138            | mmol/L          | 135-146   | F             | AT          |
| POTASSIUM                                                                                                                                                                                                                                                              |          | 4.2            | mmol/L          | 3.5-5.3   | F             | AT          |
| CHLORIDE                                                                                                                                                                                                                                                               |          | 102            | mmol/L          | 98-110    | F             | AT          |
| CARBON DIOXIDE                                                                                                                                                                                                                                                         |          | 30             | mmol/L          | 20-32     | F             | AT          |
| CALCIUM                                                                                                                                                                                                                                                                |          | 9.8            | mg/dL           | 8.6-10.3  | F             | AT          |
| PROTEIN, TOTAL                                                                                                                                                                                                                                                         |          | 7.0            | g/dL            | 6.1-8.1   | F             | AT          |
| ALBUMIN                                                                                                                                                                                                                                                                |          | 4.6            | g/dL            | 3.6-5.1   | F             | AT          |
| GLOBULIN                                                                                                                                                                                                                                                               |          | 2.4            | g/dL (calc)     | 1.9-3.7   | F             | AT          |
| ALBUMIN/GLOBULIN RATIO                                                                                                                                                                                                                                                 |          | 1.9            | (calc)          | 1.0-2.5   | F             | AT          |
| BILIRUBIN, TOTAL                                                                                                                                                                                                                                                       |          | 0.7            | mg/dL           | 0.2-1.2   | F             | AT          |
| ALKALINE PHOSPHATASE                                                                                                                                                                                                                                                   | L        | 25             | U/L             | 36-130    | F             | AT          |
| AST                                                                                                                                                                                                                                                                    |          | 22             | U/L             | 10-40     | F             | AT          |
| ALT                                                                                                                                                                                                                                                                    |          | 27             | U/L             | 9-46      | F             | AT          |

**Lab**

QUEST DIAGNOSTICS-ATLANTA(11D0255931) - AT  
1777 MONTREAL CIRCLE TUCKER, GA 30084-6802

YOUNG ANDREW

**Confidential**

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**Comments:**

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