

**Auburn Montgomery Student Health Services**

7461 East Dr  
Montgomery, AL 36117  
(334) 244-3281

**Laboratory Results****Patient Name:** DAVID BETZ**Order Date:** 02/21/2024**MRN:** 5348**DOB:** 06/24/1979**Phone:** (334) 868-0578**Gender:** MALE**Placer Order ID:** 00978120**Physician:** BARTON**Filler Order ID:** AL419113K**Physician ID:** 1215285879**Specimen Date:** 02/21/2024 4:15 PM**Fasting:****Result Date:** 02/28/2024 4:16 PM**Disposition:****Specimen Source:** SOURCE, UNSPECIFIED**COMP META PNL**

10231

**STATUS:** FINAL

| <u>Test Name</u>                                                                                                                                         | <u>Abnormal</u> | <u>Result Value</u> | <u>Unit of Measure</u> | <u>Ref Range</u> | <u>Status</u> | <u>Producer ID</u> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|------------------------|------------------|---------------|--------------------|
| GLUCOSE                                                                                                                                                  | H               | 171                 | mg/dL                  | 65-99            | F             | AT                 |
| Fasting reference interval                                                                                                                               |                 |                     |                        |                  |               |                    |
| For someone without known diabetes, a glucose value >125 mg/dL indicates that they may have diabetes and this should be confirmed with a follow-up test. |                 |                     |                        |                  |               |                    |
| UREA NITROGEN (BUN)                                                                                                                                      |                 | 22                  | mg/dL                  | 7-25             | F             | AT                 |
| CREATININE                                                                                                                                               |                 | 0.89                | mg/dL                  | 0.60-1.29        | F             | AT                 |
| EGFR                                                                                                                                                     |                 | 108                 | mL/min/1.73m2          | > OR = 60        | F             | AT                 |
| BUN/CREATININE RATIO                                                                                                                                     |                 | SEE NOTE:           | (calc)                 | 6-22             | F             | AT                 |
| Not Reported: BUN and Creatinine are within reference range.                                                                                             |                 |                     |                        |                  |               |                    |
| SODIUM                                                                                                                                                   |                 | 137                 | mmol/L                 | 135-146          | F             | AT                 |
| POTASSIUM                                                                                                                                                |                 | 3.8                 | mmol/L                 | 3.5-5.3          | F             | AT                 |
| CHLORIDE                                                                                                                                                 |                 | 100                 | mmol/L                 | 98-110           | F             | AT                 |
| CARBON DIOXIDE                                                                                                                                           |                 | 25                  | mmol/L                 | 20-32            | F             | AT                 |
| CALCIUM                                                                                                                                                  |                 | 9.9                 | mg/dL                  | 8.6-10.3         | F             | AT                 |
| PROTEIN, TOTAL                                                                                                                                           |                 | 7.0                 | g/dL                   | 6.1-8.1          | F             | AT                 |
| ALBUMIN                                                                                                                                                  |                 | 4.6                 | g/dL                   | 3.6-5.1          | F             | AT                 |
| GLOBULIN                                                                                                                                                 |                 | 2.4                 | g/dL (calc)            | 1.9-3.7          | F             | AT                 |
| ALBUMIN/GLOBULIN RATIO                                                                                                                                   |                 | 1.9                 | (calc)                 | 1.0-2.5          | F             | AT                 |
| BILIRUBIN, TOTAL                                                                                                                                         |                 | 0.4                 | mg/dL                  | 0.2-1.2          | F             | AT                 |
| ALKALINE PHOSPHATASE                                                                                                                                     |                 | 91                  | U/L                    | 36-130           | F             | AT                 |
| AST                                                                                                                                                      |                 | 12                  | U/L                    | 10-40            | F             | AT                 |
| ALT                                                                                                                                                      |                 | 14                  | U/L                    | 9-46             | F             | AT                 |

Lab**Confidential**

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QUEST DIAGNOSTICS-ATLANTA(11D0255931) - AT  
1777 MONTREAL CIRCLE TUCKER, GA 30084-6802

YOUNG ANDREW

**Comments:**

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